FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00145286-A **Type of Permit:** FILMING **Release Date:** 12/06/2018

**Production Company** ARTS & SCIENCES

**Insured Company Name** ARTS & SCIENCES

Contact Phone No. 1 212-463-5589
Contact Phone No. 2
Fax
Address 662 N ROBERTSON BLVD
WEST HOLLYWOOD, California
90069

**Production Title** AUDIBLE

**Type of Production** Commercial - Standard

**Producer** Sam McGarry

**Director** Sean Meehan

**1st AD** Erik Topp

**Production Manager** Ed Lippman

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 310-432-1313

**Location Assistant** n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |

**Total Permit Fee** $109.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00145286-A | **Location Manager** | Ed Lippman |
| **Production Company** | ARTS & SCIENCES | Primary Phone | Mobile - 213-706-5166 |
| **Insured Company** | ARTS & SCIENCES | Secondary Phone | Office - 310-432-1313 |
| **Production Title** | AUDIBLE | | |

**Location Address** 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

**Location Name** CLUB ED

**Location Type** Ranch

**Location Description** CLUB ED

**Film Dates** 12/7/2018 - 12/7/2018 05:00 - 18:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All Vehicles must be parked legally.
Equipment staging and vehicles may park on one side of the street only.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** FILM LOC MAP CLUB ED.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |

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## Summary Information — Location



**Permit Number** F00145286-A
**Production Company** ARTS & SCIENCES
**Insured Company** ARTS & SCIENCES
**Production Title** AUDIBLE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 310-432-1313

| | | | |
|---|---|---|---|
| 5 or 10 ton trucks | 2 | Crew | 60 |
| Cast/Crew vehicles | 70 | Extras | 20 |
| Cube Trucks | 4 | LA County FSA assigned | 1 |
| Picture vehicles | 1 | | |
| Vans | 2 | Sheriff/CHP | 2 |

**Filming Activities** Atmospheric Smoke Effects; Camera in car; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Interior Dialogue; Interior models against scenery; Interior motion without sound; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4109 **Grid:** C3

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5) | Darren Eckert |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |

**Coordinator Note** 18-3717-114

**Coordinator Note** No activity or equipment/vehicle placement off private property allowed during prep

**Coordinator Note** Rider A adds 12/7 shoot date

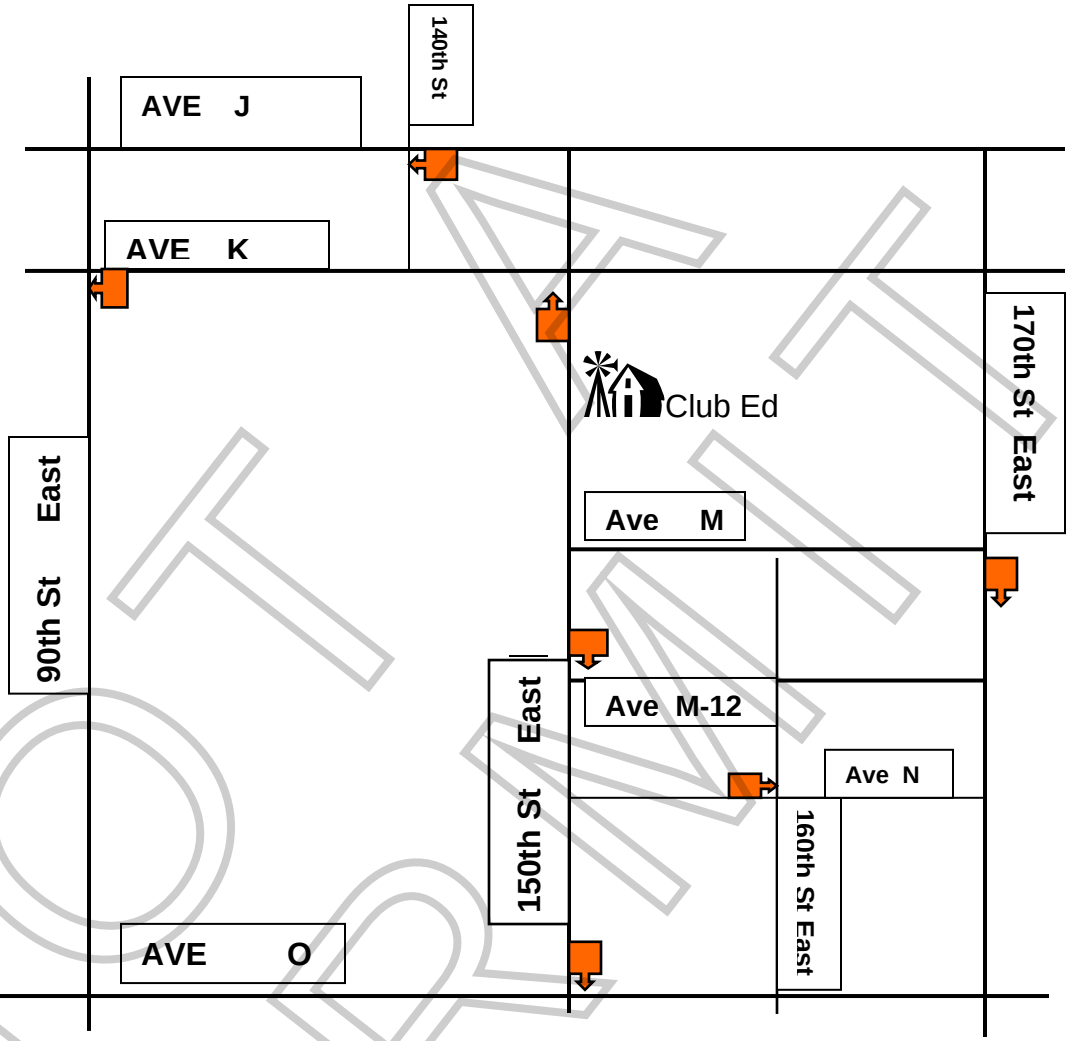
**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# SIGN PLACEMENT FOR CLUB ED




**FILMING ON 150TH EAST EXPECT DELAYS**

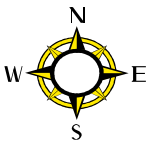
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

| | |
|---|---|
| CLUB ED | 661-946-1515, ext 2-Randy |
| TRAFFIC CONTROL SERVICE | 661-255-8733 |
| ITC BARRICADE INC | 661-816-6270 |
| JCL BARRICADE INC | 213-622-9775 |

Revised 01-28-09 Addition of two sgns

NOT A PERMIT




# SIGN PLACEMENT FOR CLUB ED

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Revised 01-28-09 Addition of two sgns